



**APPENDIX-IX**

**MANDATORY PUBLIC DISCLOSURE**

**A. General information:**

SL NO.	INFORMATION	DETAILS
01.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR DAMOH (M.P.)
02.	AFFILIATION NO. (IF APPLICABLE)	1030348
03.	SCHOOL CODE	50315
04.	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR VILL.- LADANBAG, POST-HATHNA, DISTT.- DAMOH (M.P.) PIN CODE-470661
05.	PRINCIPAL NAME & QUALIFICATION	RAJESH DIXIT M.Sc.,B.Ed.
06.	SCHOOL EMAIL ID	<a href="mailto:50315@cbseashiksha.in">50315@cbseashiksha.in</a> <a href="mailto:mvmdamoh@mssmail.org">mvmdamoh@mssmail.org</a>
07.	CONTACT DETAILS (LANDLINE/MOBILE)	6261202444, 9893429639

**B. DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
01.	COPIES OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
02.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
03.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	<a href="#">NOC</a>
04.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
05.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
06.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
07.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UP GRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
08.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

**NOTE-** THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE

IT IS NOTICED AT LATTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS.**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
01.	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
02.	ANNUAL ACADEMIC CALENDAR	<a href="#">ACADEMIC CALENDAR</a>
03.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
04.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
05.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

**RESULT CLASS X**

S.NO.	YEAR	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
01	2018-19	64	63	98.44%	
02	2019-20	80	77	96.25%	
03	2020-21	88	88	100%	

**RESULT CLASS XII**

S.NO.	YEAR	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
01	2018-19	37	35	94.59%	
02	2019-20	36	32	88.89%	
03	2020-21	32	32	100%	

**D. STAFF (TEACHING)**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
01.	PRINCIPAL	YES (01)
02.	TOTAL NO. OF TEACHERS	
	❖ PGT- 6	
	❖ TGT- 8	
	❖ PRT- 11	
03.	TEACHERS SECTION RATIO	1 : 1.5
04.	DETAILS OF SPECIAL EDUCATOR	
05.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
01.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR)	40630
02.	NO. AND SIZE OF THE CLASS ROOMS (IN SQUIRE FT MTR )	108.15
03.	NO. AND SIZE OF LABORATORY INCLUDING COMPUTER LABS (IN SQUIRE MTR)	108.15
04.	INTERNET FACILITY (YN)	YES
05.	NO. OF GIRLS TOILETS	17
06.	NO. OF BOYS TOILETS	17
07.	LINKS OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Inspection of School is due in next Session

