



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX-IX**

**MANDATORY PUBLIC DISCLOSURE**

**A. General information:**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 01.    | NAME OF THE SCHOOL                | MAHARISHI VIDYA MANDIR DAMOH (M.P.)  |
| 02.    | AFFILIATION NO. (IF APPLICABLE)   | 1030348  |
| 03.    | SCHOOL CODE                       | 50315  |
| 04.    | COMPLETE ADDRESS WITH PIN CODE    | MAHARISHI VIDYA MANDIR<br>VILL.- LADANBAG, POST-HATHNA,<br>DISTT.- DAMOH (M.P.)<br>PIN CODE-470661                               |
| 05.    | PRINCIPAL NAME & QUALIFICATION    | RAJESH DIXIT<br>M.Sc., B.Ed.   |
| 06.    | SCHOOL EMAIL ID                   | <a href="mailto:50315@cbseshiksha.in">50315@cbseshiksha.in</a><br><a href="mailto:mvmdamoh@mssmail.org">mvmdamoh@mssmail.org</a> |
| 07.    | CONTACT DETAILS (LANDLINE/MOBILE) | 6261202444, 9893429639   |

**B. DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 01.    | COPIES OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY   | <a href="https://mvmdamoh.org/upload/pdfs/Affiliation%20Letter.pdf">https://mvmdamoh.org/upload/pdfs/Affiliation%20Letter.pdf</a>   |
| 02.    | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE   | <a href="https://mvmdamoh.org/upload/pdfs/SOCIETY-REGISTRATION.pdf">https://mvmdamoh.org/upload/pdfs/SOCIETY-REGISTRATION.pdf</a>   |
| 03.    | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT   | <a href="https://mvmdamoh.org/upload/pdfs/NOC.pdf">https://mvmdamoh.org/upload/pdfs/NOC.pdf</a>   |
| 04.    | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://mvmdamoh.org/upload/pdfs/RTE%20Recognition.pdf">https://mvmdamoh.org/upload/pdfs/RTE%20Recognition.pdf</a>   |
| 05.    | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://mvmdamoh.org/upload/pdfs/Building%20Safety%20Certificate.pdf">https://mvmdamoh.org/upload/pdfs/Building%20Safety%20Certificate.pdf</a>   |
| 06.    | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://mvmdamoh.org/upload/pdfs/Fire%20safety%20certificate.pdf">https://mvmdamoh.org/upload/pdfs/Fire%20safety%20certificate.pdf</a>   |
| 07.    | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL | <a href="https://mvmdamoh.org/upload/pdfs/Self%20Certification%20Proforma.pdf">https://mvmdamoh.org/upload/pdfs/Self%20Certification%20Proforma.pdf</a>   |
| 08.    | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES   | <a href="https://mvmdamoh.org/upload/pdfs/Drinking%20water%20&amp;%20Sanitary%20Certificate%200001.pdf">https://mvmdamoh.org/upload/pdfs/Drinking%20water%20&amp;%20Sanitary%20Certificate%200001.pdf</a> |

**NOTE-** THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS.**

| SL NO. | DOCUMENTS/ INFORMATION   | UPLOAD DOCUMENTS  |
|--------|--|---|
| 01.    | FEE STRUCTURE OF THE SCHOOL  | <a href="https://mvmdamoh.org/upload/pdfs/Fee%20Structure.pdf">https://mvmdamoh.org/upload/pdfs/Fee%20Structure.pdf</a>                             |
| 02.    | ANNUAL ACADEMIC CALENDAR   | <a href="https://mvmdamoh.org/upload/pdfs/Academic%20Calender.pdf">https://mvmdamoh.org/upload/pdfs/Academic%20Calender.pdf</a>                     |
| 03.    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mvmdamoh.org/upload/pdfs/SMC.pdf">https://mvmdamoh.org/upload/pdfs/SMC.pdf</a>   |
| 04.    | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mvmdamoh.org/upload/pdfs/PTA-MEMBERS.pdf">https://mvmdamoh.org/upload/pdfs/PTA-MEMBERS.pdf</a>                                     |
| 05.    | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mvmdamoh.org/upload/pdfs/Last%20Three%20Years%20Result.pdf">https://mvmdamoh.org/upload/pdfs/Last%20Three%20Years%20Result.pdf</a> |

**RESULT CLASS X**

| S.NO. | YEAR    | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 01    | 2019-20 | 80                         | 77                     | 96.25%          |         |
| 02    | 2020-21 | 88                         | 88                     | 100%            |         |
| 03    | 2021-22 | 90                         | 83                     | 92.2%           |         |

**RESULT CLASS XII**

| S.NO. | YEAR    | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 01    | 2019-20 | 36                         | 32                     | 88.89%          |         |
| 02    | 2020-21 | 32                         | 32                     | 100%            |         |
| 03    | 2021-22 | 40                         | 36                     | 90%             |         |

**D. STAFF (TEACHING)**

| SL NO. | DOCUMENTS/ INFORMATION                    | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 01.    | PRINCIPAL                                 | YES (01)         |
| 02.    | TOTAL NO. OF TEACHERS                     |                  |
|        | ❖ PGT- 7                                  |                  |
|        | ❖ TGT- 11                                 |                  |
|        | ❖ PRT- 12                                 |                  |
| 03.    | TEACHERS SECTION RATIO                    | 1 : 1.5          |
| 04.    | DETAILS OF SPECIAL EDUCATOR               | NA               |
| 05.    | DETAILS OF COUNSELOR AND WELLNESS TEACHER | 01               |

**E. SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|---|
| 01.    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR)  | 40630   |
| 02.    | NO. AND SIZE OF THE CLASS ROOMS (IN SQUIRE FT MTR )  | 26, 56 Sq. m<br>13, 40 Sq. m<br>1, 11 Sq. m                             |
| 03.    | NO. AND SIZE OF LABORATORY INCLUDING COMPUTER LABS (IN SQUIRE MTR)                           | 3, 107.31 Sq. m<br>1, 56 Sq. m<br>1, 11 Sq m                            |
| 04.    | INTERNET FACILITY (YN)   | YES   |
| 05.    | NO. OF GIRLS TOILETS   | 17  |
| 06.    | NO. OF BOYS TOILETS  | 17  |
| 07.    | LINKS OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/VKu_Jf0Wux0">https://youtu.be/VKu_Jf0Wux0</a> |